



MURRAY CITY CORPORATION  
COMMUNITY AND ECONOMIC DEVELOPMENT

801-270-2420 FAX 801-270-2414

NOTICE OF MEETING  
MURRAY CITY PLANNING COMMISSION  
5025 South State Street  
MURRAY, UTAH 84107

Meeting Date: May 20, 2010  
Meeting Place: Murray City Municipal Council Chambers  
Staff meeting: 6:00 p.m. (Conference Room, Public Welcome)  
The Staff Review Meeting purpose is to briefly review the  
agenda items and answer questions.  
Meeting Time: 6:30 p.m.

**AGENDA:**

**BUSINESS ITEM:**

1. Approval of Minutes
2. Conflict of Interest
3. Approval of Findings of Fact

**CONDITIONAL USE PERMIT REVIEW**

4. BEAN FIREARMS COMPANY, LLC Project Number: 10-152  
79 West 4500 South #3  
Small Arms Parts Manufacturing
5. HUKA LOUNGE, INTERNET CAFÉ & JUICE BAR- Project 10-153  
139 East 6100 South  
Internet Café and Juice Bar

**SUBDIVISION/P.U.D REVIEW**

6. BARROWES SUBDIVISION Project Number: 10-146  
5888 South Birchwood Drive  
Preliminary & Final Subdivision Review
7. BRIDGES ON VINE P.U.D. Project Number: 10-151  
940 East Vine Street  
Amend P.U.D. House Plans and Fence Plan

## **PUBLIC HEARING - CERTIFICATE OF APPROPRIATENESS IN DHOD**

8. DEMOLITION OF TWO BUILDINGS    Project Number 10-131  
4837 South Poplar Street  
Certificate of Appropriateness for Demolition of Contributing Building
9. EMERGENCY DEMOLITION OF CHIMNEY ON BUILDING  
4830 South State Street  
Certificate of Appropriateness for Demolition of Chimney

## **OTHER BUSINESS**

No agenda will begin after 10:00 p.m. without a unanimous vote of the Commission.

SPECIAL ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660) AT LEAST TWO WORKING DAYS PRIOR TO THE MEETING.

On the 6<sup>TH</sup> day of May, 2010, before 5:00 p.m. a copy of the foregoing Notice of Meeting was posted in accordance with Section 10-9a-201 through 209, U.C.A. A copy of this notice was also posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov)

  
B. Tim Tingey  
Community & Economic Development Director